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HAWAIPS FRIENDS.

A large portion of the native populathey accept, as a proof of sincere and disinterested friendship, every mark of applause accorded them. This is surHe married again and had a child, prising considering that they have been so often victimized by their care of his first wite, who reared it. leaders. Those who have promised most and have made the greatest ado about little have always been the ones "It is said that the disease is not always been the ones to win the Hawaiian heart and have contagious, as the governor, who has A. M. High Mass Sundays and Saints' day invariably been the first to show them. been there forty years, has a wife and at to A. M. selves unworthy of confidence.

Flattery is an insult to common lepers, who is a soldier in a neighborsense, and yet there are those who do ing barrack, comes to see him whennot hesitate to encourage every word or ever he can get leave, and he has not act whether it be right or wrong, their caught the disease, while Dr. Zambaco object being to ingratiate themselves comes twice a week and handles the into the good graces of the natives. Zambaco, who is one of the leading The loudest mouth usually accom- Greek physician of Constantinople, is of panies the weakest arm, and while the theopinion that it is not at all contagious, former may encourage to destruction and that, though occasionally inherited, the latter is powerless to rescue. He is your best friend who has the courage Among the lepers at the Miskin Hane to tell you of your faults, and the person who hesitates to speak the truth, no matter how distanteful it man second became a large want.

Among the lepers at the Miskin Hane is one who owes his malady to having been struck by lightning, while a second became a large want.

Raumakapili Church (Congregational), Beretania street, near Maunakea, Rev. S. Waiamau, Pastor. Services in Hawaiian every Sunday at 10:30 a. M. and the course of the congregation of the congr truth, no matter how distasteful it may be, is the real enemy. He can be called by no milder name who sees the firm root, and for this reason at Mecca,

The men and the newspapers who there by persons who have come to be The men and the newspapers who have come to be cured of some disease. Behind another latices in the court-yard is a small wring are looked upon by the Hawaiians with the greatest distrust, and unless there be a change of feeling speedily the day is not far distant when regret will be expressed that the ont spoken words of warning were not herded.

To Let.

Honolulu, Nov. 10, 1885. 65-1w

Honolulu, Nov. 10, 1885. 65-1w

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FURNISHED ROOMS, with Board in a distribute looking at the water as it runs off will have his wish granted, always provided that he has first deposited a cuin on the stone. louin on the stone.

Those who deemed that the coming political fight will be one for "place" merely, will find themselves mistaken. DAILY HONOLULU PRESS The people and their leaders—in fact all who are opposed to the Government are making the fight upon the principle of good Government. If they not been increased, and the value of win, which is not at all unlikely, the win, which is not at all unlikely, the immediate result will be the substitution of good Government for bad, of justice for injustice, of honesty for dis-honesty, and of patriotism for ambi-erection of a new hospital in which honesty, and of patriotism for ambition and personal interests. The Administration leaders are already attempt ing to drag those who are opposed, to its own level by insinuating that at best all difference of political opinion is moulded by the sordid interests of those hangers-on, who have called into use the political terms of "Ins" and "Outs," In the present instance the fight will not be between the "Ins"

The Leper Hospital of Scutari.

payers and the "Ins."

The Journal des Debats publishes a letter from its Constantinople corre spondent giving a very vivid descrip-tion of the "Miskin Hane," or Leper's Hospital, at Scutari. He says:

There are now few of these estab lishments left, and it is not too much to say that in the one which I have just visited human misery seems to have attained its highest pitch. I saw first session of the Thirty-seventh Con-Twenty-five dollars reward will be numbers of human beings, sightless, their faces distorted out of all shape, their hands and toes having dropped NOLULU PRESS for the arrest and con-viction of any party or parties who off and black as that of a mummy, have been stealing the Dan.v Ho-NOLULU PRESS from the door-steps or and flanks are covered with horrible door-yards of regular subscribers. One sores through which what is left to half of the above reward will be paid them of life ebbs away. Their attitude is one of profound apathy and exhaus for evidence leading to the conviction tion, and I could not help being reminded of the saying of the leper of Aosta, Endless seem the nights when the mind is dwelling upon a desperate present and a hopeless future.'

"And yet amid all these horrible scenes there live married couples and children, the latter of whom free from disease as yet, play about like other children, regardless of the spectacle which they have before them. One of these wretched men, not more than tion unfortunately seems to entertain thirty, but among the most afflicted, the idea that any one who has the has a very pretty wife, and a child who temerity to differ with them, or to is fresh and rosy like a young Cupid. express an opinion, no matter how honestly, in opposition to their own, is hundred, a mere walking corpse, has a anti-Hawaiian and an enemy to the wife fifteen years older than himself, Kingdom. It is also unfortunate that and herself ravaged by the same dis-

> six children who enjoy the best of health. The brother of one of the

approach of danger and will speak not a warning word.

The Hawaiian Kingdom is to-day drifting, as it has been for two years

The Hawaiian Kingdom is to-day drifting, as it has been for two years past, around the treacherous edge of a are literary inclosed within a living financial and political maelstrom. The tomb, as the Miskin Hane is the center persons at the helm are neither of the vast cemetery in which so many patriotic nor skillful. One adverse puff since Constantinople was first built, of wind, one wrong turn of the wheel and is surrounded by the splendid may sweep the craft to inevitable cypress trees, the dark green of which destruction. To let it drift as it now contrasts so well with the blue outline of the Sea of Marmora and the shores of Asia Minor in the distance. The hospital itself is a quadrilateral about will be as usual. In the near future we will heart and honesty of purpose are necestone hundred and twenty feet long, sary to again reach the smooth and with only one story. To the right of 61-tm tranquil waters that feel not the pre- the entrance is a small mosque, in sence of the frightful gulf. Recent which the lepers recite their five actions of the present Administration destraction. In the center is the courtgo to prove that we are drifting all too yard upon which open twenty rooms, styled friends may pronounce it false.

If greater credence be given to their words than to those of the observing the way of furniture, there is the sufference that twenty-seven sufference has residence and office to 136 Fort street, lately occupied by Capt. Hayley. Office hours from 8 to 10 a.

Their rooms are lighted with a small window, with wooden bars, while in the way of furniture, there is to the latest twenty-seven of the latest twenty-seve and intelligent majority, we can only but a mattress thrown upon the ground hope that the eyes of those most con- and a few common utensils. More cerned may be opened before it is too late. The danger can only be avoided by steering clear of it. To drift at the yard of a tomb erected to a leper who will of the present Administration is to was said to be a saint. This tomb is

"The Miskin Hane Hospital was founded by the Sultan Selim, and for a long time it received a government subsidy of 20 piastres per month for each ward, and at that time this sum was sufficient to keep lepers in com-parative comfort. But the grant has the patients are in a very miserable condition. The charity of the passers by is, therefore, well bestowed, and Dr. these unfortunate beings might be

What is the Matter With Russia?

treated with some chance of cure."

The empire of Russia is a bad case of national dyspepsia. The treasury is short of funds, and the army costs \$60,000 a day to feed. Then the army is so full of nihilists that it can no more be trusted than the stomach of a man.

On the first day of September of each year, the accounts will be made up, and interest on all sums that who has chronic dyspepsia. We don't know what to do about Russia; but as for the man with chronic dyspepsia, let and "Outs," but between the Taxhim take Brown's Iron Bitters. That made Mr. Chandler, of Clinton, Iowa, a new man. He tried it after other remedies failed. Buy a bottle of your druggist to-day.

United States Senators.

The nine now living ex-Senators who were members of the United States Senate at the beginning of the war and who took their seat at the memorable gress on July 4, 1861, are Willard Saulsbury, of Delaware; Lyman Trumbull, of Illinois; James Harlan, of Iowa; Samuel C. Pomeroy, of Kansas; Henry S. Rice and Morton S. Wilkinson, of Minnesota; Daniel Clark, of New Hampshire; John Sherman, of Ohio; and James R. Doolittle, of Wisconsin

Special Antices.

Places of Worship.

Bethel Church (Congregational), corner of King and Bethel streets, Rev. E. C. Oggel, Pastor. Services every Sunday at 11 A. M., and 7:30 P. M. Sunday-school meets at 9:45 A. M. Prayer Meeting Wednesday evenings

Fort Street Church (Congregational), corner of Fort and Beretania streets, J. A. Cruzan, Pastor. Services every Sanday at 11 A. M., and 7:30 P. M. Sunday-school meets one hour before morning service. Prayer Meeting Wednesday evenings at 7:30, and Sanday

Episcopal Church, Emma Square, Rt. Rev. Bishop of Honolulu officiating, assisted by Revs. A Mackintosh and Geo. Wallace. Services in English every Sunday at 6:30 and 11 A. M., and 7:30 P. M. Services in Hawaitan every Sunday at 9 A. M. and 3:30 P. M. Sunday-school one hour before English morning.

Christian Chinese Church, Fort Street. F. W. Damon, Acting Pastor. Services every Sunday at 10:30 A. M. and 7:30 P. M. Prayer Meeting Wednesdays at 7:30 P. M.

Kawaiahao Church (Congregational), corner of King and Punchbowl streets, Rev. H. H. Parker, Pastor. Services in Hawaiian every Sunday at 11 A. M., and at 7:30 on Sunday evenings, alternating with Kaumakapili. Sunday-school at 10 A. M. Prayer Meeting Wednesday at 7:30 P. M.

a every Sunday at 10:30 A. M., and at 7:30 r. en M., on Sunday evenings, alternating with on Kawaiahao. Sunday-subod at 9:30 A. M. Prayer Meeting every Wednesday at 7:30 P. M.

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Removed.

Lost or Stolen,

ceive, and it is made all the more poignant by the presence in the courtyard of a tomb erected to a leper who was said to be a saint. This tomb is covered with knots of ribbon, placed there by persons who have come to be the ceiver of the covered with the covered with the covered with knots of ribbon, placed there by persons who have come to be the covered with the covered with the covered with knots of ribbon, placed there by persons who have come to be the covered with the covered with knots of the Bridge. Honolulu, Nov. 10, 1885.

General Advertisements.

BIBHOP & CO.'S

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On sums of Five Hundred Dollars or under, fro one person, they will-pay interest at the rate of five per sent, per annum, from date of receipt, on all sums that shall have remained on deposit three months, or have een on deposit three months at the time of making up e yearly accounts. No interest will be computer actions of dollars or for fractions of a month.

Thirty days notice must be given at the Bank of a

Sums of more than Five Hundred Dollars received, subject to special agreement.

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For the convenience of the public we pack orders for Ice Cream in Patent Refrigerator Cans, which hold from 1 to 40 Quarts, warranted to keep its delightful flavor and perfect form for many hours.

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The following varieties of Ice Crease and Ices will be furnished at our opening, and several other varieties, if our trade will insuly it.

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STRAWBERRY, PINEAPPLE ICES. ORANGE AND STRAWBERRY

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